INDEX OF SHEETS

- 1. COVER SHEET, INDEX OF SHEETS
- 2. GENERAL NOTES
- 3. SUMMARY OF QUANTITIES & LIST OF STATE STANDARDS
- 4.-6. PROPOSED CONDITIONS CICERO AVENUE FROM DEVON AVENUE TO JARVIS AVENUE
- 7. PROPOSED CONDITIONS LINCOLN AVENUE FROM JARVIS AVENUE TO TOUHY AVENUE
- 8.-9. PROPOSED CONDITIONS LINCOLN AVENUE FROM PRATT AVENUE TO DEVON AVENUE
- 10.-12. PROPOSED CONDITIONS DEVON AVENUE FROM CICERO AVENUE TO McCORMICK AVENUE
- 13.-16. PROPOSED CONDITIONS PRATT AVENUE FROM CICERO AVENUE TO McCORMICK AVENUE
 - 17. PROPOSED CONDITIONS CRAWFORD AVENUE FROM DEVON AVENUE TO PRATT AVENUE
 - 18. PROPOSED CONDITIONS McCORMICK AVENUE FROM DEVON AVENUE TO PRATT AVENUE
- 19.-20. DETAILS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

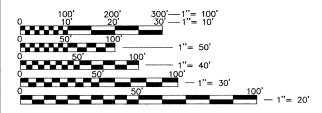
PLANS FOR PROPOSED FEDERAL AID HIGHWAY

VARIOUS LOCATIONS
LANDSCAPING
SECTION: 09-00050-00-LS
JOB NO. C-91-154-10
PROJECT NO. ARA-9003(522)
VILLAGE OF LINCOLNWOOD
COOK COUNTY

PROJECT ENDS

PROJECT LOCATED IN THE VILLAGE OF LINCOLNWOOD

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE BELOW SCALES MAY BE LISED.





CONTRACTOR IS RESPONSIBLE FOR CONTACTING J.U.L.I.E. AT 1-800-892-0123 and MUST ACQUIRE A DIG NUMBER A MINIMUM OF 72 HOURS PRIOR TO ANY WORK BEING DONE.

CONTRACT NO. 63431

STA 24+00 STA 27+00 RANGE 13 EAST 3rd P.M. Jarlath Estes Estes PRATT AVENUE-Greenleaf PROJECT STARTS Lunt STA 1+00 PRATT AVENUE STA 100+00 Columbio McCORMICK BOULEVARD PROJECT ENDS STA 27+00 McCORMICK BOULEVARD PROJECT BEGINS STA 1+00 CICERO AVENUE DEVON AVENUE LINCOLN AVENUE **DEVON AVENUE** PROJECT BEGINS PROJECT BEGINS

CRAWFORD AVENUE

PROJECT ENDS

LOCATION MAP

STA 49+00

(NOT TO SCALE)

PROJECT INFORMATION LENGTH OF PROJECT = 38,420 FT (7.28 MI) ADT = VARIES FROM 11.300 TO 27.800 VPD

ADT = VARIES FROM 11,300 TO 27,800 VPD
POSTED SPEED LIMIT = VARIES FROM 30 TO 40 MPH
ROAD CLASSIFICATION = URBAN COLLECTOR

GEWALT HAMILTO ASSOCIATES, IN

STA 100+00

850 Forest Edge Drive Vernon Hills, IL. 60061

AD DAMESS STEVENSON WINNEBAGO BOONE MC HENRY LAKE

CARROLL OOLE

WRITESDE LEE

WATESDE LEE

WASHEN

WASHALL

FEDRAL WASHALL

CARREAN WASHALL

FEDRAL WASHALL

FEDRAL WASHALL

CHRISTIAN

FRANCAN

GHAPPACH VERBALION

FRANCAN

GLARE CLARE

GLARETAND

G

SECTION

09-00050-00-LS

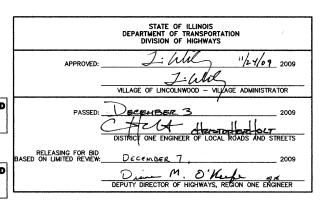
TOTAL SHEE SHEETS NO.

20 | 1

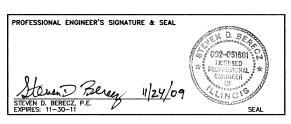
CONTRACT NO. 63431

COUNTY

COOK



LOCATION OF SECTION INDICATED THUS:



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

CICERO AVENUE

PROJECT ENDS

LINCOLN AVENUE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

05010	rest Edge Dilve Vernon II	113, 12. 00001						
VILLAGE OF LINCOLNWOD - NATIVE TREE PLANTINGS			FAX RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
TITLE SHEET				VARIES	09-00050-00-LS	соок	20	- 1
						CONTRACT :	#: 63	3431
ALE: N.T.S.	SHEET NO. 1 OF 20 SHEETS	STA.	TO STA		ILLINOIS FE	ED. AID PROJECT		

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